IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Kemper et al.

Title:

SYSTEM AND METHOD FOR VERIFYING LOAN DATA AT

DELIVERY

Appl. No.:

To be determined

Filing Date:

To be determined

Examiner:

To be determined

Art Unit:

To be determined



UTILITY PATENT APPLICATION TRANSMITTAL

Mail Stop PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the nonprovisional utility patent application of:

John L. Kemper

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Enclosed are:

- [X] Application Data Sheet (37 CFR 1.76) (3 pages).
- [X] Specification, Claims, and Abstract (60 pages, plus cover sheet).
- [X] Formal drawings (7 sheets, Figures 1, 2, 3A, 3B, 4, 5, and 6).

The filing fee is calculated below:

| | Claims | | Included | | Extra | | Rate | | Fee |
|--|-----------|---|------------|------|----------|---------|-------------------|---|------------|
| | as Filed | | in | | Claims | | | | Totals |
| | Basic Fee | | | | | | | | |
| Basic Fee | | | | | | | \$770.00 | = | \$770.00 |
| Total Claims: | 38 | - | 20 | = | 18 | x | \$18.00 | = | \$324.00 |
| Independents: | 10 | - | 3 | = | 7 | x | \$86.00 | = | \$602.00 |
| If any Multiple Dependent Claim(s) present: + \$290.00 | | | | | | = | \$0.00 | | |
| | | | | | | | SUBTOTAL: | = | \$1696.00 |
| [] | | 5 | Small Enti | ty F | ees Appl | y (subt | ract ½ of above): | = | \$0.00 |
| | | | | | | TOTA | AL FILING FEE: | = | \$1,696.00 |

- [X] Check No. 13398 in the amount of \$1,696.00 to cover the filing fee is enclosed.
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

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